## **BRADFORD ON AVON COMMUNITY AREA PARTNERSHIP**

## Your Details:

Name:	D. G. Gregory	
Partnership:	Bradford on Avon Community Area Partnership	
Address:	c/o 29 High Bannerdown	
	Bath. BA1 7JZ	
Phone:	01225 858 548 or 07730 939 892	
Email:	david@dg29hb.plus.com	

## **Bank Account Details:**

Account name:	Bradford on Avon Community Area	
	Partnership	
Sort code:	Treasurers Trust Account	
	Stroud & Swindon	
	36 Market Street	
	Bradford on Avon. BA15 1LL	
Account no.		
Balance of funds at beginning of year:	£11,900.70 (inc. £5,000.00 reserve)	

# **Details of Budget:**

		Cost:
Admir	nistrator / Project Officer (inc travel) costs:	
	CAP Officer £450.00 per month5,400.00	
-	CAP Administrator £300.00 per month	
•	Contingency/Reserve	a £12,500.00
Consi	Iltation activities, public events, analysis, etc:	
-	Meetings/Venues	
•	Contingency/Reserve	b £850.00
Adver	tising & promotion (inc websites):	
	Web Site maintenance & development, £300/month3,600.00	
-	Contingency/Reserve	c £4,100.00
Plans	, questionnaires, other printing costs:	
•	Towards progressing the Austerity Survey	
•	Towards development of a Household Survey425.00	
•	Contingency/Reserve	d £1,425.00
Office	expenses, consumables, etc.:	
-	Chairman's expenses 2010 – 2011246.80	
	Contingency/Reserve	e £496.80
0.11		
	costs:	
•	Contribution to 2011 Sports Festival +Sports Network932.22	
•	For pursuing issues on behalf of the Area Board	
•	Contribution to progressing communication with existing groups	£ 04 000 00
	via the network approach500.00	f £1,932.22
Sub-te	otal EXPENDITURE (a+b+c+d+e+f) (inc. £5,250.00 Reserve)	£21,304.02

### Total running costs applied for:

Please post your Annual Workplan and Budget Form for running costs to: Andrew Jack, Communities, Libraries, Heritage & Arts, Wiltshire Council, County Hall, Trowbridge BA14 8JN

h £9,403.32

#### BRADFORD ON AVON COMMUNITY AREA PARTNERSHIP

I confirm that the costs detailed here will be incurred by the [*insert*] Community Area Partnership in accordance with the commitments agreed within the Community Area Partnership Agreement, 2011/12.

I understand that a first tranche payment of 50% of the funding will be released following Area Board approval. This will be followed by a second tranche of the remaining 50% at a date to be agreed in approx. six months time.

Signed: David G. Gregory.....

**Date**: 6<sup>th</sup> July 2011.....